

A meeting of the **CABINET** will be held in **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 15 MARCH 2007** at **11:30 AM** and you are requested to attend for the transaction of the following business:-

  
**Contact**  
**(01480)**

## **APOLOGIES**

**1. MINUTES** (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting held on 22<sup>nd</sup> February 2007.

**Mrs H Taylor**  
**388008**

**2. MEMBERS' INTERESTS**

To receive Members' declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see notes 1 and 2 below.

**3. THE CORPORATE EQUALITY POLICY AND ACTION PLAN**  
(Pages 5 - 42)

To consider a report by the Head of Policy seeking approval for the Council's Corporate Equality Policy and associated Action Plan.

**Mrs L Sboui**  
**388032**

**4. MEDIUM TERM PLAN - HOUSING MARKET ASSESSMENT: REQUEST FOR RELEASE OF FUNDING**  
(Pages 43 - 46)

By way of a report by the Head of Financial Services to consider a request for the release of funding for a Housing Market Assessment.

**Mrs S Martin**  
**388107**

**5. UPDATE TO THE LOCAL DEVELOPMENT SCHEME.**  
(Pages 47 - 76)

To consider a report by the Head of Planning Services on necessary revisions to the Local Development Scheme and to consider the related consequences for the submitted LDF Core Strategy.

**S Ingram**  
**388400**

**6. USE OF COMPULSORY PURCHASE ORDERS (CPOS) TO ACQUIRE RESIDENTIAL PROPERTY** (Pages 77 - 82)

To consider a report by the Heads of Environmental and Community Health Services and of Housing Services regarding the acquisition of residential property by compulsory purchase powers.

**J Allan**  
**388281**

**7. TOWARDS A CAR PARKING STRATEGY FOR THE MARKET TOWNS** (Pages 83 - 104)

To consider a report by the Head of Planning Services outlining the initial findings of the Council's consultants appointed to undertake a review of the Car Parking Strategy.

**S Bell  
388387**

**8. HEALTH ACT**

(a) Implementation of the Act (Pages 105 - 106)

To consider a report by the Head of Environmental and Community Health Services regarding the implementation of the Act.

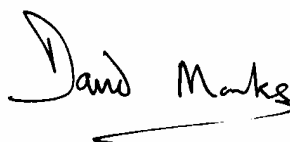
**C Lloyd  
388290**

(b) Enforcement of Duties (Pages 107 - 112)

To consider a report by the Head of Environmental and Community Health Service regarding the enforcement of duties under the Act.

**C Lloyd  
388290**

Dated this 7 day of March 2007



Chief Executive

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, a partner, relatives or close friends;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £5,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (under Councils and Democracy).

If you would like a translation of  
Agenda/Minutes/Reports or would like a  
large text version or an audio version  
please contact the Democratic Services Manager  
and we will try to accommodate your needs.

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the base of the flagpole in the car park at the front of Pathfinder House.*